



# Sunbeam School Sultanpur

## BOOK LIST for Class – IX (2020–21)

**NOTE - YOU MAY BUY BOOKS FROM ANY BOOKSHOP OF YOUR CONVENIENCE**

**Books are also available online for your convenience**

**(Please ensure that you buy the New Editions only)**

| SUBJECTS   | NAME OF THE BOOKS   | PUBLISHERS                        |
|--|---|-----------------------------------|
| <b>English</b>   | a. Beehive Text Book for Class – IX   | NCERT                             |
|  | b. Moments – Supplementary Reader Class – IX  | NCERT                             |
|  | c. Words and Expressions Workbook in English for Class-IX   | NCERT                             |
|  | d. First Flight Text Book for Class X (Lht, Vrn & Knowledge Partners)   | NCERT                             |
|  | e. Footprints Without Feet Supplementary Reader for Class X (Lht, Vrn & Knowledge Partners)   | NCERT                             |
|  | f. Collins Cobuild Learner's Illustrated Dictionary   | Collins                           |
|  | g. My Reading Log   | Eternal Publication               |
| <b>Hindi</b><br>(only for students who have opted for Hindi)       | a. Sparsh- Part- I  | NCERT                             |
|  | b. Sanchayan - Part- I  | NCERT                             |
|  | c. Sparsh- Part- II (Lht, Vrn & Knowledge Partners)   | NCERT                             |
|  | d. Sanchayan - Part- II (Lht, Vrn & Knowledge Partners)   | NCERT                             |
|  | e. Saraswati Vyakran Darshika Course B - IX - X   | Saraswati House Publication Ltd.  |
| <b>Sanskrit</b><br>(only for students who have opted for Sanskrit) | a. Shemushi Prathamo Bhaga Pathyapustakam   | NCERT                             |
|  | b. Abhyaswan Bhawa – Prathamobhagam Vyakaran Pustakam   | NCERT                             |
|  | c. Vyakaran Vidhi : Vyakaran Pustakam   | NCERT                             |
| <b>Maths</b>   | a. Mathematics Text Book for class - IX   | NCERT                             |
|  | b. Mathematics Class-IX (R.D. Sharma) (Lht, Vrn) Secondary School Mathematics for Class IX (R.S.Aggarwal) (Bgn, Sct & Knowledge Partners) | Dhanpat Rai Pub.<br>Bharti Bhawan |
|  | c. Laboratory Manual Mathematics (Activity Based) for class IX - (M.L. Aggarwal)  | Arya Pub. Co.                     |
|  | d. Exemplar Problems Mathematics–Class IX (Lht, Vrn & Knowledge Partners)   | NCERT                             |
|  | e. Practical File   | Triangle                          |
|  | f. For logical reasoning–Study Package for NTSE (class X)   | McGraw Hill Education             |
| <b>Science</b>   | a. Science Text Book for Class - IX   | NCERT                             |
|  | b. Together with Science (which has Prac.Lab Manual, MCQ, Practical Files for Physics, Chemistry & Biology)                               | Rachna Sagar                      |
|  | c. The Language of Chemistry or Chemical Equations (Tuli & oni)   | S. Chand & Co.                    |

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|-------------------------------|--|---------------------------------|
|                               | d. Exemplar Problem Science – IX (Lht, Vrn & Knowledge Partners)         | <i>NCERT</i>                    |
| <b>Social Science</b>         | a. India & the Contemporary World - I                                    | <i>NCERT</i>                    |
|                               | b. Democratic Politics - I   | <i>NCERT</i>                    |
|                               | c. Contemporary India - I  | <i>NCERT</i>                    |
|                               | d. Economics Text Book for class - IX                                    | <i>NCERT</i>                    |
|                               | e. Together Towards a Safer India-II (Disaster Management)               | <i>CBSE</i>                     |
| <b>Information Technology</b> | Information Technology - 9 (Subject code 402) by Sumita Arora (Bgn, Sct) | <i>Danpat Rai &amp; Co.</i>     |
| <b>Financial Marketing</b>    | Introduction to Financial Markets NSQF Level – 1 Class 9 (Bgn, Sct)      | <i>CBSE</i>                     |
| <b>Art Education</b>          | Kalakriti Art Education  | <i>Eternal</i>                  |
| <b>Life Skills</b>            | My Cinema Book – 9   | <i>Edumedia India Pvt. Ltd.</i> |
| <b>Reading for Pleasure</b>   | The Story of My Life (Hellen Keller)                                     | <i>Goyal Brothers Prakashan</i> |
| <b>Song Book</b>              | Swaranjali – Songs for Sunbeams  | <i>Eternal Pub.</i>             |

### **Learner's Comate**

- English
- Hindi
- Sanskrit
- Maths
- Science (separate for Physics, Chemistry & Biology)
- Social Science (together for History+Civics & for Geography+Economics)

### **Enrichment Booklet**

- Logical Reasoning & Olympiads

### **Reference Book**

(To be bought only on parent's discretion)

#### **English –**

- a. High School English Grammar & Composition (Wren & Martin) - *S.Chand*
- b. A New Approach to English Grammar & Composition (Brij Nandan Lal) - *Arya Book Depot*
- c. Assignments in English Plus (Communicative) with Audio CD for ASL (Term 1 & 2) - *Full Marks Pvt. Ltd.*

#### **Maths –**

Secondary School Mathematics for Class IX (R.S.Aggarwal)

*Bharti Bhawan*

#### **Science –**

- a. New Science & Technology-(Chemistry)-IX part-I (Lakhmir Singh)
- b. Foundation Science (Physics) - IX
- c. Candid CBSE Text Book of Physics – IX
- d. Super Simplified Science (Physics, Chemistry & Biology)
- e. Creative Biology & Chemistry – IX

*S.Chand*

*Bharti Bhawan*

*Evergreen*

*S. Dinesh & Co.*

#### **Social Science -**

- a. Comprehensive Social Science - IX
- b. Social Science - IX

*Srijan*

*Lakshmi*

*Saraswati*

### **STATIONERY LIST - Class – IX**

|   |   |        |           |
|---|---|--------|-----------|
| <b>English</b>  | Register (1 for Literature & 1 for Language)                          |        | 140 pages |
| <b>Hindi</b>  | Register (1 for Literature & 1 for Language)                          |        | 140 pages |
| <b>Maths</b>  | Registers (2 for CW & 2 for HW)                                       |        | 140 pages |
|   | Practical File  | 1      | 100 pages |
|   | Graph notebook  | 1      | 100 pages |
| <b>Physics</b>  | Register  | 1      | 140 pages |
| <b>Chemistry</b>  | Register  | 1      | 140 pages |
| <b>Biology</b>  | Register  | 1      | 140 pages |
| <b>Practical file</b>   | 1 each for Physics, Chemistry & Biology ( <b>Bgn, Sct</b> )           | 1      | 100 pages |
| <b>History</b>  | Register  | 1      | 140 pages |
| <b>Civics</b>   | Register  | 1      | 140 pages |
| <b>Geography</b>  | Register  | 1      | 140 pages |
| <b>Economics</b>  | Register  | 1      | 140 pages |
| <b>Sanskrit</b>   | Register  | 2      | 100 pages |
| <b>ATL</b>  | Bound Practical Register  | 1      | 60 pages  |
| <b>Stationery</b>   | Gel Pen (Blue), White board marker (any colour)                       | 1      |           |
|   | Drawing notebook  | 1      |           |
| <b>Drawing</b>  | Colour palette  | 1 set  | 15 shades |
|   | Camel Artists' Water Colour Cakes (18 shades of 10 ml)                | 1 set  |           |
|   | Round Brush (No.2, 4, 6 & 8)  | 1 each |           |
|   | Camlin Water Colour Pencils (12 shades)                               | 1 set  |           |
|   | Shading Pencil (2B, 4B, 6B), HB Pencils,                              | 1 each |           |
|   | Geometry box + File (for filing Unit Test Papers & ASSET assignments) | 1      |           |
| My Confidence Diary for Seniors (Classes VI-X) –Marina Publications |   |        |           |

**There will be a combined Learner's Comate for all subjects (Term-I and Term-II) for Bgn & Sct)**

**Please Note :**

1. Stainless Steel Rulers are **not allowed** in school. Only Plastic Rulers are to be used.
2. We discourage covering notebooks to **save paper**. If needed, all notebooks should be covered only with used paper as we are an eco-conscious school and realize the importance of recycling. Plastic covers are strictly prohibited.
2. The text books should be covered only with used paper or bound so that they don't tear during the session.
3. All text books and notebooks should be properly labelled with name, class and section.
4. All notebooks should be of **big size**. Small notebooks will not be accepted in school for correction.
5. Parents are requested to buy the books at the earliest before the stock is sold.
6. Reference books mentioned (if any) are **optional** to buy.
7. Since we believe that the child should carry a few books to school so as to avoid burden on the young shoulders, please see that the child brings books according to the time table.

Books are also available online on  
[www.vidyakendravaranas.com](http://www.vidyakendravaranas.com) and [www.vidyarthikendra.com](http://www.vidyarthikendra.com)