



# Sunbeam School Sultanpur

## BOOK LIST for Class – VII (2020-21)

**NOTE - You may buy books from any bookshop of your convenience and there is no compulsion of buying from any particular shop.**

**Books are also available online for your convenience**

**(Please ensure that you buy the New Editions only)**

| SUBJECTS       | NAME OF THE BOOKS  | PUBLISHERS             |
|----------------|--|------------------------|
| English        | a. My English Folder - Course Book – 7   | Oxford                 |
|                | b. My English Folder - Literature Reader – 7   | Oxford                 |
|                | c. Climb with Cornerstone (Revised & upgraded) - 7                                       | Pearson Longman        |
|                | d. Collins Cobuild Learner's Illustrated Dictionary                                      | Collins                |
|                | e. My Reading Log  | Eternal Publication    |
|                | f. Learner's Comate  | Eternal Publication    |
|                | <b>Ref. Book – High School English Grammar &amp; Composition (Wren &amp; Martin)</b>     | S.Chand                |
| Hindi          | a. Hindi Utsav Paathmala – VII   | Cordova Publications   |
|                | b. Vyakaran Sambodh- 7 (Part 1 and 2)  | Madhuban               |
|                | c. Bal Mahabharat Katha (Purak Pustika) – VII  | Rachna Sagar Pvt. Ltd. |
|                | d. Learner's Comate  | Eternal Publication    |
| Maths          | a. Mathematics Text Book for Class VII   | NCERT                  |
|                | b. Mathematics for class 7 (R.S. Aggarwal)   | Bharti Bhawan          |
|                | c. Learner's Comate  | Eternal Publication    |
| Social Science | a. Our Pasts-II  | NCERT                  |
|                | b. Our Environment   | NCERT                  |
|                | c. Social & Political Life - II  | NCERT                  |
|                | d. The Orient Blackswan School Atlas with CD   | Orient BlackSwan       |
|                | e. Learner's Comates separate for History, Civics and Geography                          | Eternal Publication    |
|                | <b>Ref. Books : Landmark Integrated Social Sciences- VII</b>                             | Oxford                 |
| Science        | a. Prachi Science – 7 (New Edition) Part-1 & Part-2                                      | Prachi                 |
|                | b. The Language of Chemistry or Chemical Equations (Tuli & Soni)                         | S. Chand & Co.         |
|                | c. Learner's Comates separate for Physics, Chemistry and Biology                         | Eternal Publication    |
|                | <b>Ref. Book - Awareness Science for Seventh Class (Lakhmir Singh &amp; Manjit Kaur)</b> | S. Chand               |
| G.K.           | Quiz Craft – A Course in General Knowledge -7  | Blue Print Edu.        |

|  |   |                                 |
|--|---|---------------------------------|
|  | My Confidence Diary for Seniors (Classes VI-X)  | <i>Marina Publications</i>      |
| <b>Life Skills</b>   | My Cinema Book - VII  | <i>Edumedia India Pvt. Ltd.</i> |
| <b>Computer Science</b>  | Cyber Beans – 7<br>(Based on Windows 7 with MS Office 2010 Version)   | <i>KIPS Pub. World</i>          |
| <b>Sanskrit</b><br>(only for students who have opted for Sanskrit) | a. Suprabhatam – Sanskrit Pathmala – 7(App 24x7)  | <i>Cordova Pub. Pvt. Ltd.</i>   |
|  | b. Learner’s Comate   | <i>Eternal Publication</i>      |
| <b>Drawing</b>   | Tulika-A book of Art & Craft-7(for Bgn,Sct & Knowledge Partners)<br>(for ANP, LHT & Vrn – only for students who have opted for drawing) | <i>Milestone Books</i>          |
| <b>Reading for Pleasure</b>  | In the Light of the Sun (Half Yearly & Annuals)   | <i>Quill Club Writers</i>       |
| <b>Song Book</b>   | Swaranjali – Songs for Sunbeams   | <i>Eternal Pub.</i>             |
| <b>Logical Reasoning &amp; Olympiads</b>                           | <b>Enrichment Booklet</b>   | <i>Eternal Pub.</i>             |

#### Reference Book Note

Dear Parents

The books suggested in **the Reference section** of the booklist are purely recommendations and are **not at all compulsory to buy.**

In keeping with parental requests for additional study/practice materials, we have suggested the same.

Picking them up is **purely on parental discretion.** School will not ask for the same during the classes at any point.

## STATIONERY LIST - Class – VII

|   |  |  |  |
|---|--|--|--|
| <b>English</b>  | Single lined notebooks (1 for Literature & 1 for Language)                                 | 1  | 60 pages   |
| <b>Hindi</b>  | Single Lined notebooks (1 for Literature, 1 for Language & 1 for Bal Mahabharat Katha)     | 1  | 60 pages   |
| <b>Maths</b>  | Single Lined Register (2 for CW & 1 for HW), 1 Revision notebook                           | 1  | 60 pages   |
|   | Practical File   | 1  | 60 pages   |
|   | Graph notebook   | 1  | 60 pages   |
| <b>Physics</b>  | Single Lined notebook  | 1  | 60 pages   |
| <b>Chemistry</b>  | Single Lined notebook  | 1  | 60 pages   |
| <b>Biology</b>  | Single Lined notebook  | 1  | 60 pages   |
| <b>Science Practical</b>  | Bound Practical Register   | 1  | 60 pages   |
| <b>History</b>  | Single Lined notebooks   | <b>1 (for Anp, Lht, Vrn &amp; Knowledge Partners)<br/>2 (for Bgn, Sct)</b> | 60 pages   |
| <b>Civics</b>   | Single Lined notebook  | 1  | 60 pages   |
| <b>Geography</b>  | Single Lined notebook  | 1  | 60 pages   |
| <b>Computer Science</b>   | Single Lined notebook  | 1  | 60 pages   |
| <b>Sanskrit</b>   | Single Lined notebook  | 1  | 40 pages   |
| <b>ATL</b>  | Bound Practical Register   | 1  | 60 pages   |
| <b>Stationery</b>   | Gel Pen (Blue), White board marker (any colour)  | 1  |  |
| <b>Drawing</b>  | Drawing notebook   | 1  | (for Bgn, Sct & Knowledge Partners)<br>(for Anp, Lht & Vrn – only for students who have opted for drawing) |
|   | <b>Camel Water Colours</b> Tube with inbuilt palette and brush                             | 1 set of 15 shades   |  |
|   | Round Brush (No.2, 4, 6 & 8)   | 1 each   |  |
|   | <b>Camlin</b> Brush Pen (A set of 6) ( <b>for Anp, Lht, Vrn &amp; Knowledge Partners</b> ) | 1 set  |  |
|   | Shading Pencil (2B, 4B & 6B)   | 1 each   |  |
|   | Fevicol (25 gm) Tube Pack  | 1  |  |
| <b>KPL Learning Kit</b>   | <b>Slate Map</b> - India Physical & India Political (9.5 inches x 8 inches)                |  |  |
|   | <b>Slate Map</b> - World Political & World Physical (9.5 inches x 8 inches)                |  |  |
| Geometry Box + File (for Filing Unit Test Papers & ASSET assignments) |  | 1  |  |

### **Please Note :**

1. Stainless Steel Rulers are **not allowed** in school. Only Plastic Rulers are to be used.
2. We discourage covering notebooks to **save paper**. If needed all notebooks should be covered only with used paper as we are an eco-conscious school and realize the importance of recycling. Plastic covers are strictly prohibited.
3. The text books should be covered only with used paper or bound so that they don't tear during the session.
4. All text books and notebooks should be properly labelled with name, class and section.
5. All notebooks should be of **big size**. Small notebooks will not be accepted in school for correction.
6. Parents are requested to buy the books at the earliest before the stock is sold.
7. Reference books mentioned (if any) are **optional** to buy.
8. Since we believe that the child should carry a few books to school so as to avoid burden on the young shoulders, please see that the child brings books according to the time table.

Books are also available online on  
[www.vidyakendravaranasī.com](http://www.vidyakendravaranasī.com) and [www.vidyarthikendra.com](http://www.vidyarthikendra.com)