



# Sunbeam School Sultanpur

## BOOK LIST for Class – X (2020-21)

**NOTE - YOU MAY BUY BOOKS FROM ANY BOOKSHOP OF YOUR CONVENIENCE**

**Books are also available online for your convenience**

**(Please ensure that you buy the New Editions only)**

SUBJECTS	NAME OF THE BOOKS	PUBLISHERS
<b>English</b>	a) First Flight Text Book for Class X	NCERT
	b) Footprints Without Feet Supplementary Reader for Class X	NCERT
	c) Collins Cobuild Learner's Illustrated Dictionary	Collins
	d) My Reading Log	Eternal Publication
<b>Hindi</b> (only for students who have opted for Hindi)	a) Sparsh - Part- II	NCERT
	b) Sanchayan - Part- II	NCERT
	c) Saraswati Vyakaran Darshika - Course B - IX - X	Saraswati House
<b>Sanskrit</b> (only for students who have opted for Sanskrit)	a) Shemushi Dwitiya Bhaga Pathyapustakam	NCERT
	b) Abhyaswan Bhawa – Prathamobhagam Vyakaran Pustakam	NCERT
	c) Vyakaran Vidhi : Vyakaran Pustakam	NCERT
<b>Maths</b>	a) Mathematics Textbook for class - X	NCERT
	b) Mathematics Class-X (R.D. Sharma) (Lht, Vrn) Secondary School Mathematics for Class X (R.S.Aggarwal) (Bgn, Sct & Knowledge Partners)	Dhanpat Rai Pub. Bharti Bhawan
	c) Laboratory Manual Mathematics for class X (Activity Based) (M.L. Aggarwal)	Arya Pub. Co.
	d) Exemplar Problems Mathematics- Class X (Lht, Vrn & Knowledge Partners)	NCERT
	e) Practical File	Triangle
	f) For Logical reasoning – Study package for NTSE (class X)	McGraw Hill Education
<b>Science</b>	a) Science Text Book for Class - X	NCERT
	b) Together with Science (which has Practical Lab Manual, MCQ, Practical Files for Phy., Chem. and Bio.)	Rachna Sagar
	c) The Language of Chemistry or Chemical Equations (Tuli & Soni)	S. Chand & Co.
	d) Exemplar Problems Science –Class X (Lht, Vrn & Knowledge Partners)	NCERT
<b>Social Science</b>	a) India and the Contemporary World - II	NCERT
	b) Democratic Politics – II	NCERT
	c) Contemporary India – II	NCERT
	d) Understanding Economic Development	NCERT
	e) Disaster Management - X (Together Towards a Safer India-III)	CBSE

<b>Information Technology</b>	Information Technology - 10 (Subject code 402) by Sumita Arora (Bgn, Sct)	<i>Danpat Rai &amp; Co.</i>
<b>Financial Marketing</b>	Introduction to Financial Markets NSQF Level – 2 Class 10 (Bgn, Sct)	<i>CBSE</i>
<b>Art Education</b>	Kalakriti Art Education	<i>Eternal</i>
<b>Life Skills</b>	My Cinema Book – 10	<i>Edumedia India Pvt. Ltd.</i>
<b>Song Book</b>	Swaranjali – Songs for Sunbeams	<i>Eternal Pub.</i>

## Learner's Comate

- English
- Hindi
- Sanskrit
- Maths
- Science (separate for Physics, Chemistry & Biology)
- Social Science (together for History+Civics & for Geography+Economics)

## Enrichment Booklet

- Logical Reasoning & Olympiads

## Reference Book

(To be bought only on parent's discretion)

### English –

- High School English Grammar & Composition (Wren & Martin) - *S.Chand*
- A New Approach to English Grammar & Composition (Brij Nandan Lal) - *Arya Book Depot*
- Assignments in English Plus (Communicative) with Audio CD for ASL (Term 1 & 2) - *Full Marks Pvt. Ltd.*

### Maths –

Secondary School Mathematics for Class X (R.S.Aggarwal)

*Bharti Bhawan*

### Science –

- New Science & Technology-(Chemistry)- X part-II (Lakhmir Singh) *S.Chand*
- Science for Tenth Class–Part–I Physics (Lakhmir Singh & Manjit Kaur) *S.Chand*
- Candid CBSE Text Book of Physics – X *Evergreen*
- Super Simplified Science - X (Physics, Chemistry & Biology) *Dinesh & Co.*
- Foundation of Science - Physics ( H.C. Verma) *Bharti Bhawan*
- Science – Part 2 : Chemisry for 10<sup>th</sup> class *Nageen Prakashan*

### Social Science -

Social Science - X

*Saraswati House*

### STATIONERY LIST - CLASS – X

<b>English</b>	Register (1 for Literature & 1 for Language)		140 pages
<b>Hindi</b>	Register (1 for Literature & 1 for Language)		140 pages
<b>Maths</b>	Registers (4 for CW & HW)		140 pages
	Practical File	1	100 pages
	Graph notebook	1	100 pages
<b>Physics</b>	Register	1	140 pages
<b>Chemistry</b>	Register	1	140 pages
<b>Biology</b>	Register	1	140 pages
<b>Practical File</b>	1 each for Physics, Chemistry & Biology ( <b>Bgn, Sct</b> )	1	100 pages
<b>History</b>	Register	1	140 pages
<b>Civics</b>	Register	1	140 pages
<b>Geography</b>	Register	1	140 pages
<b>Economics</b>	Register	1	140 pages
<b>Sanskrit</b>	Register	2	100 pages
<b>Stationery</b>	Gel Pen (Blue) White board marker (any colour)	1	
	Drawing notebook	1	
	Colour palette	1 set	15 shades
	Students Poster Colour – (12 shades of 10 ml) (Camel) Tube	1 set	
	Water Colour 12 shades (camlin)		
	Round Brush (No.2, 4, 6 & 8)	1 each	
	Camlin Water Colour Pencils (12 shades)	1 set	
Shading Pencil (2B, 4B, 6B), HB Pencils,	1 each		
Geometry box + File (for filing Unit Test Papers and ASSET assignments)	1		
My Confidence Diary for seniors (Classes VI-X) – Marina Publication			

**There will be a combined Learner's Comate for all subjects (Term-I and Term-II) for Bgn & Sct)**

**Please Note :**

1. Stainless Steel Rulers are **not allowed** in school. Only Plastic Rulers are to be used.
2. We discourage covering notebooks to **save paper**. If needed, all notebooks should be covered only with used paper as we are an eco-conscious school and realize the importance of recycling. Plastic covers are strictly prohibited.
3. The text books should be covered only with used paper or bound so that they don't tear during the session.
4. All text books and notebooks should be properly labelled with name, class and section.
5. All notebooks should be of **big size**. Small notebooks will not be accepted in school for correction.
6. Parents are requested to buy the books at the earliest before the stock is sold.
7. Reference books mentioned (if any) are **optional** to buy.
8. Since we believe that the child should carry a few books to school so as to avoid burden on the young shoulders, please see that the child brings books according to the time table.

Books are also available online on  
[www.vidyakendravaranasi.com](http://www.vidyakendravaranasi.com) and [www.vidyarthikendra.com](http://www.vidyarthikendra.com)