



**Sunbeam School Sultanpur**  
**BOOK LIST for Class – VII (2021-22)**  
*(Please ensure that you buy the New Editions only)*

SUBJECTS	NAME OF THE BOOKS	PUBLISHERS
English	a. My English Folder - Course Book – 7	Oxford
	b. My English Folder - Literature Reader – 7	Oxford
	c. Climb with Cornerstone (Revised & upgraded) - 7	Pearson Longman
	d. Collins Cobuild Learner's Illustrated Dictionary	Collins
	e. My Reading Log	Eternal Publication
	f. Learner's Comate	Eternal Publication
	<b>Ref. Book</b> – High School English Grammar & Composition (Wren & Martin)	BLACKIE (An imprint of S. Chand Publishing)
Hindi	a. Hindi Utsav Paathmala – VII	Cordova Publications
	b. Vyakaran Sambodh- 7 (Part 1 and 2)	Madhuban
	c. Bal Mahabharat Katha (Purak Pustika) – VII	Rachna Sagar Pvt. Ltd.
	d. Learner's Comate	Eternal Publication
Maths	a. Mathematics Text Book for Class VII	NCERT
	b. Mathematics for class 7 (R.S. Aggarwal)	Bharti Bhawan
	c. Learner's Comate	Eternal Publication
Social Science	a. Our Past-II	NCERT
	b. Our Environment	NCERT
	c. Social & Political Life - II	NCERT
	d. The Orient Blackswan School Atlas with CD	Orient BlackSwan
	e. Learner's Comates separate for History, Civics and Geography	Eternal Publication
	<b>Ref. Books</b> : Landmark Integrated Social Sciences- VII	Oxford
Science	a. Prachi Science – 7 (New Edition) Part-1 & Part-2	Prachi
	b. The Language of Chemistry or Chemical Equations (Tuli & Soni)	S. Chand & Co.
	c. Learner's Comates combined for Physics, Chemistry and Biology	Eternal Publication
	<b>Ref. Book</b> - Awareness Science for Seventh Class (Lakhmir Singh & Manjit Kaur)	S. Chand
G.K.	Quiz Craft – A Course in General Knowledge -7	Blue Print Edu.
	My Confidence Diary for Seniors (Classes VI-X)	Marina Publications
Life Skills	My Cinema Book - VII	Edumedia India Pvt. Ltd.
Computer	Cyber Beans – 7	KIPS Pub. World

<b>Science</b>	(Based on Windows 7 with MS Office 2010 Version)	
<b>Sanskrit</b> (only for students who have opted for Sanskrit)	a. Suprabhatam – Sanskrit Pathmala – 7(App 24x7)	<i>Cordova Pub. Pvt. Ltd.</i>
	b. Learner’s Comate	<i>Eternal Publication</i>
<b>French</b> (only for students who have opted for French)	a. Flambeau - Methods de francais with CD Book-3 (Core schools)	<i>Unisec Pub.</i>
	b. Larousse (Dictionary in French) (Core schools)	<i>Goyal Publishers &amp; Distributors P. Ltd.</i>
<b>Drawing</b>	Tulika-A book of Art & Craft-7(for Bgn,Sct, Ing & Knowledge Partners) (for Anp, Lht, Snt & Vrn–only for students who have opted for drawing)	<i>Milestone Books</i>
<b>Reading for Pleasure</b>	In the Light of the Sun (Half Yearly & Annuals)	<i>Quill Club Writers</i>
<b>Song Book</b>	Swaranjali – Songs for Sunbeams	<i>Eternal Pub.</i>
<b>Logical Reasoning &amp; Olympiads</b>	<b>Enrichment Booklet</b>	<i>Eternal Pub.</i>

#### Reference Book Note

Dear Parents

The books suggested in **the Reference section** of the booklist are purely recommendations and are **not at all compulsory to buy.**

In keeping with parental requests for additional study/practice materials, we have suggested the same.

Picking them up is **purely on parental discretion.** School will not ask for the same during the classes at any point.

### STATIONERY LIST - Class – VII

<b>English</b>	Single lined notebooks (1 for Literature & 1 for Language)	60 pages
<b>Hindi</b>	Single Lined notebooks (1 for Literature, 1 for Language & 1 for Bal Mahabharat Katha)	60 pages
<b>Maths</b>	Single Lined Register (2 for CW & 1 for HW), 1 Revision notebook	60 pages
	Practical File	1
	Graph notebook	1
<b>Physics</b>	Single Lined notebook	1
<b>Chemistry</b>	Single Lined notebook	1
<b>Biology</b>	Single Lined notebook	1
<b>Science Practical</b>	Bound Practical Register	1
<b>History</b>	Single Lined notebooks	1 (for Anp, Lht, Snt, Vrn & Knowledge Partners) 2 (for Bgn, Sct, Ing)
<b>Civics</b>	Single Lined notebook	1
<b>Geography</b>	Single Lined notebook	1
<b>Computer Science</b>	Single Lined notebook	1
<b>Sanskrit</b>	Single Lined notebook	1
<b>ATL</b>	Bound Practical Register	1
<b>Stationery</b>	Gel Pen (Blue), White board marker (any colour)	1
<b>Drawing</b>	Drawing notebook	1
	<b>Camel Water Colours</b> Tube with inbuilt palette and brush	1 set of 15 shades
	Round Brush (No.2, 4 , 6 & 8)	1 each
	<b>Camlin Brush Pen</b> (A set of 6) (for Anp, Lht, Snt, Vrn & Knowledge Partners)	1 set
	Shading Pencil (2B, 4B & 6B)	1 each
	Fevicol (25 gm) Tube Pack	1
<b>KPL Learning Kit</b>	<b>Slate Map</b> - India Physical & India Political (9.5 inches x 8 inches)	
	<b>Slate Map</b> - World Political & World Physical (9.5 inches x 8 inches)	
Geometry Box + File (for Filing Unit Test Papers & ASSET assignments)		1

**Please Note :**

1. Stainless Steel Rulers are **not allowed** in school. Only Plastic Rulers are to be used.
2. We discourage covering notebooks to **save paper**. If needed all notebooks should be covered only with used paper as we are an eco-conscious school and realize the importance of recycling. Plastic covers are strictly prohibited.
3. The text books should be covered only with used paper or bound so that they don't tear during the session.
4. All text books and notebooks should be properly labelled with name, class and section.
5. All notebooks should be of **big size**. Small notebooks will not be accepted in school for correction.
6. Parents are requested to buy the books at the earliest before the stock is sold.
7. Reference books mentioned (if any) are **optional** to buy.
8. Since we believe that the child should carry a few books to school so as to avoid burden on the young shoulders, please see that the child brings books according to the time table.